| District 1 | Maine, New Hampshire, Vermont, Massachusetts, Rhode Island, Connecticut, New York, New Jersey, Pennsylvania, Maryland, Delaware                            |  |  |
|------------|--|--|--|
| District 2 | Ohio, Indiana, Michigan, Wisconsin, Illinois, Minnesota, Iowa, Missouri,<br>North Dakota, South Dakota, & Nebraska   |  |  |
| District 3 | Arkansas, Louisiana, West Virginia, Virginia, Kentucky, Tennessee,<br>North Carolina, South Carolina, Florida, Alabama, Mississippi, Georgia & Puerto Rico |  |  |
| District 4 | Utah, Colorado, Kansas, Oklahoma, New Mexico & Texas   |  |  |
| District 5 | Oregon, Washington, Idaho, Wyoming & Montana, Alaska   |  |  |
| District 6 | California, Nevada, Arizona & Hawaii   |  |  |
| Canada     | Canadian residents belong to the district directly south of them. If no district is directly south, then the closest district.                             |  |  |

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## **Membership Dues and Band Order Form**

|         | 14                         | iciniberatilp baca         |                               | •                                 |
|---------|----------------------------|----------------------------|-------------------------------|-----------------------------------|
|         | New Membership             |                            |                               |                                   |
|         | Renewal Membership         |                            |                               |                                   |
| Name: _ |                            | Address: _                 |                               |                                   |
| City:   |                            |                            | Zip Code:                     |                                   |
| Phone # |                            | E-mail:                    |                               |                                   |
|         |                            | JSPS mail. (If you wa      | •                             | clude extra \$5.00 postage below) |
| ⊏-maiii | ng me buneun enables us to | seria il ili full color al | iu saves a large amount of th | me and postage on each issue.     |

## MEMBERSHIP DUES AND BANDS

| Senior Dues: \$20, Junior Dues: (8-16 years) \$3, **Family Dues: \$27 \$  | Make Checks Payable to: <b>NWOETC</b>      |  |
|---|--|--|
| <b>Bands:</b> \$50.00 per 100, 75 for \$37.50, 50 for \$25.00, 25 for \$12.50 (Bands are colored plastic with "WEST" imprint) | Mail to: Matt Matuska<br>3836 Beechwood Dr |  |
| Shipping & Handling on band orders add \$4.00 \$  | Concord, CA 94519                          |  |
| If you want your quarterly bulletin mailed to you, pleased add \$5.00 \$  | Phone: (925) 899-7431                      |  |
| Total Enclosed: \$  |  |  |
| ** (For family membership please include name of all family members)  |  |  |